

NATURAL RESOURCES ADVISORY COMMISSION (NRAC) AGENDA
WEDNESDAY, AUGUST 26, 2026. REGULAR MEETING

Meeting Place: Conference Room 1; Road and Bridge Department – 4344 George Blvd, Sebring, FL 33875.
Meeting Time: 4:00 p.m.

- I. MEETING CALLED TO ORDER – OPENING PROTOCOL AND INTRODUCTION OF MEMBERS AND GUESTS**
- II. PLEDGE OF ALLEGIANCE**
- III. MINUTES: Minutes from June 24, 2026**
- IV. DISCUSSION:**
 - A. ECR2607-0009 Avon Park Mining Sand Mine- Sam Eriksen
 - B. Special Exception Requests & Big Bang Ranch Inspection- Erin McCarta
 - C. Conservation Trust Fund – mitigation fee increase – Dr. Boughton.
- V.**
- VI. UPDATES: Grassy Lake Scrub Visit- Sam Eriksen**
- VII. Conservation Trust fund – see agenda packet**
- VIII. CITIZENS NOT ON THE AGENDA**
- IX. OLD BUSINESS:**
- X. ANNOUNCEMENTS:**
- XI. NEXT MEETING DATE: September 30, 2026.**
- XII. ADJOURN**

PURSUANT TO FLORIDA STATUTES, CHAPTER 286, ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THIS COMMITTEE/GROUP, IS HEREBY ADVISED THAT HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD WILL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH SUCH APPEAL IS TO BE BASED.

HIGHLANDS COUNTY, FLORIDA, DOES NOT DISCRIMINATE UPON THE BASIS OF ANY INDIVIDUAL'S DISABILITY STATUS. THIS NON-DISCRIMINATION POLICY INVOLVES EVERY ASPECT OF THE COUNTY'S FUNCTIONS, INCLUDING ONE'S ACCESS TO, PARTICIPATION, EMPLOYMENT OR TREATMENT IN ITS PROGRAMS OR ACTIVITIES. "ANYONE REQUIRING REASONABLE ACCOMMODATION AS PROVIDED FOR IN THE AMERICANS WITH DISABILITIES ACT OR SECTION 286.26 FLORIDA STATUTES SHOULD CONTACT HUMAN RESOURCES, ADA COORDINATOR AT: 863-402-6509 (VOICE), OR VIA FLORIDA RELY SERVICE 711, OR BY E-MAIL: HRMANAGER@HIGHLANDSFL.GOV." REQUESTS FOR CART OR INTERPRETER SERVICES SHOULD BE MADE AS SOON AS POSSIBLE BUT NO LATER THAN 48 HOURS IN ADVANCE TO PERMIT COORDINATION OF THE SERVICE.